

For More Information

If you would like more information about SOS or would like to become involved in this movement of the Holy Spirit in your congregation, contact Greg

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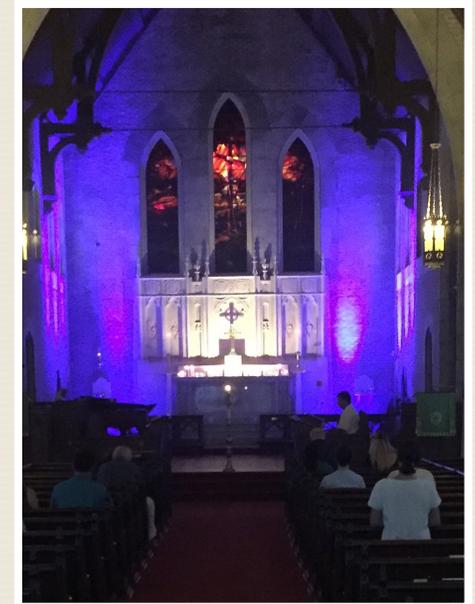
ST. MARK'S EPISCOPAL CHURCH



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SOS

THINE



ANCIENT CHRISTIAN
PRAYER AND MUSIC
FOR EVERYONE
FIRE AND LIGHT
SENSE AND FEEL
SOUND AND SOUL





A CONTEMPLATIVE WORSHIP EXPERIENCE

Ancient, Contemplative, Accepting, Spiritual, Healing, are all words that resonated with our planning team. Constructing a worship experience that included these elements and then finding a place and time to host it were our challenges.



CORE FRAMEWORKS:

Our primary framework was "Shape of the Parish". Recognizing the seeming exclusive nature of a Holy Eucharist to the "unchurched" or "underchurched", how might we offer a worship experience that combined the best of what makes Episcopal Liturgy beautiful while reaching into this segment of our community.

WHAT WORKED WELL:

Our process for start up worked very well. Core team planning, concept review with CDI trainer, action plan creation, order of service creation, pre vestry discussion with vestry members, vestry presentation and buy off, donations for supplies, purchase of supplies, initial promotion on website, posters at college, announcements at 12 step meetings went well. Recruitment of other people to help with the service was successful, presently 8 people. With a two-three person need each service.

We were delayed three weeks because of the summer holidays and vacations, publicizing the service was not as far reaching as anticipated.

WHAT TO DO DIFFERENTLY:

Have a different music source for the start up. Corrected now but songs were all the same and needed changing around a bit. Have a more defined publishing and promoting actions plan to cover the demographic target areas.

WHAT TO DO DIFFERENTLY:

Reconfirm the market segment. If expansion is desired, survey participants and seek wisdom and guidance going forward.

The greek word SoS (Strong's #
4674 sós – an emphatic, possessive-
adjective meaning "your very own."
4674 (sós) is the emphatic form of
the 2nd person personal pronoun
(4771 /sý, "you, your").σός (sos) — 1
Occurrence

It is most commonly translated
"thine" and occurs in this exact
form only once in the New
Testament in John 17:17 which is
translated, "
Sanctify them by your truth. Your
word is truth.